

NOIDA METRO RAIL CORPORATION LIMITED

(A joint venture of Govt. of India and Govt. of Uttar Pradesh)

APPLICATION FOR THE POST OF ASSISTANT MANAGER (FINANCE)

(THROUGH PROPER CHANNEL)

Advertisement no. NMRC/HR/02/2021

A. PERSONAL DETAILS: -

| 1 | Applicant's Name | |
|----|---|--------------------------|
| 2 | Father's Name | Affix your latest |
| 3 | Date of Birth (DD/MM/YY) | passport size photograph |
| | Age as on 30.06.2021 | YearsMonths |
| 4 | Gender(Male/Female) | |
| 5 | Category (UR, OBC, SC, ST) | |
| 6 | Name of Present Organisation/Department | |
| 7 | Name of Parent Organisation/Department (in case candidate is presently working on Deputation) | |
| 8 | Present Designation | |
| 8 | Present Pay-Scale and Basic Pay | |
| 9 | Holding present pay-scale w.e.f | |
| 10 | Period of holding the present grade | YearsMonthsDays |
| 11 | Total Executive Experience as on 30.06.2021 | YearsMonthsDays |
| 12 | Correspondence Address | |
| 13 | Contact No. (with STD code) | Landline Phone: |

| | | | | Mobil | e: 1 | | 2 |
|--------------|-----------------|------------|----------|-----------|--------------------|--------------|------------------|
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| <u>B. EI</u> | DUCATION | NAL DETAIL | <u>S</u> | | | | |
| S.N | Ovalificat | ion | 1 | <u> </u> | Name of | Year of | Division/Grade/ |
| 5.11 | Qualificat | 1011 | R | | stitute/University | passing | Percentage |
| | | | В | Oaru/IIIs | Situte/Oniversity | passing | reicentage |
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| <u>C. E.</u> | <u>XPERIENC</u> | E DETAILS; | <u>-</u> | | | | |
| S.N | D. | eriod | Desig | nation | Pay Scale | Organisation | Responsibilities |
| 5.11 | From | <u>To</u> | Desig | nation | 1 ay Scare | Organisation | in brief *** |
| | 110111 | 10 | | | | | in one |
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(*** Attach separate sheet, if required)

| - | Total work experience in the relevant field | Years |
|---|---|-------|
| | months | |

D. OTHER DETAILS; -

| 1 | Whether any punishment awarded in last 10 years. | |
|---|---|-------------------------------|
| | If yes, please furnish details | Yes/No |
| 2 | Whether any disciplinary action/inquiry is contemplated against the applicant. | Yes/No |
| | If yes, please furnish details | |
| 3 | Furnish Annual Performance Appraisal Report | Financial Year APAR RATINGS |
| | (APAR) grading (outstanding/Very Good/Good/Average/Below average), if applicable. | (To be filled |
| | Good Good Tvelage Below average), it applicable. | Mandatorily) |
| | | 2020-21 |
| | | 2019-20 |
| | | 2018-19 |
| | | 2017-18 |
| 4 | Time required for joining, if selected | 1 |

E. DETAILS OF DEPUTATION

| 1 | Details of previous deputations/foreign assignment, if any | |
|---|--|--|
| 2 | Whether debarred from Deputation? If yes then please | |
| | furnish the details | |
| 3 | Whether cooling off period completed? If yes, date of return from previous deputation with details, wherever applicable. | |
| | | |

F. SUPPORTING DOUCMENTS ENCLOSED; -

| Sl | Supporting Document | Attached | Remarks (if any) |
|----|--|----------|------------------|
| NO | | (Yes/No) | |
| 1 | Age proof (matriculation | | |
| | Certificate/Mark-sheet) | | |
| 2 | Qualification Certificates & Mark-sheets | | |
| 3 | Experience Certificate(s) | | |
| 4 | Latest Salary slip (3 months) | | |
| 5 | Document fulfilling of Relevant exp. | | |
| | criteria | | |

G. CONFIRMATION: I do hereby confirm that I am fulfilling the following criteria: -

| Sl | Criteria | Fulfilling | Remarks (if any) |
|----|--|------------|------------------|
| No | | (Yes/No) | |
| 1 | Age as on 30.06.2021 | | |
| 2 | Essential Qualification | | |
| | Bachelors in Commerce from Govt. Recognized University/Institute | | |

| | Desirable Qualification: | |
|---|---|-----------------------------------|
| | CA/ICWA/MBA (Finance)/Masters in Commerce (M. Com) | |
| 3 | Presently working with Govt. Company/PSUs/Govt./Railways/Autonomous Bodies/Statutory Authority/Board or any other Govt. Department | |
| 4 | Essential Experience as per clause 6(2)(b)((1) of the Advt. | Total Executive Service From: To: |
| 5 | Period of Service in the Present Pay Scale | From: To: |
| 6 | Exposure in relevant areas as per clause 6(2)(b)(2) of the Advt. Exposure in Accounts Finalization, TDS and GST, Bank Reconciliation, Tendering Evaluation, Annual Budget, Processing of Salaries and Claims, Handling Audit Queries, Filing of Statutory Returns etc. | |

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled, if any information is found incorrect or false at any point of time.

| | (Signature of the candidate) |
|--------|------------------------------|
| | Name |
| Date: | |
| Place: | |