



**NOIDA METRO RAIL CORPORATION LIMITED**

**(A joint venture of Govt. of India and Govt. of Uttar Pradesh)**

**APPLICATION FOR THE POST OF PROJECT HEAD (GM-LEVEL)**

**(THROUGH PROPER CHANNEL)**

**Advertisement no. NMRC/HR/01/2021**

**A. PERSONAL DETAILS: -**

|    |   |                                       |  |
|----|---|---------------------------------------|--|
| 1  | Applicant's Name  |                                       | <div style="border: 1px solid green; border-radius: 15px; padding: 10px; text-align: center;"> Affix your latest<br/>passport size<br/>photograph </div> |
| 2  | Father's Name   |                                       |  |
| 3  | Date of Birth (DD/MM/YY)  |                                       |  |
|    | Age as on 30.06.2021  | .....Years.....Months...<br>.....Days |  |
| 4  | Gender(Male/Female)   |                                       |  |
| 5  | Category (UR, OBC, SC, ST)  |                                       |  |
| 6  | Name of Present Organisation/Department   |                                       |  |
| 7  | Name of Parent Organisation/Department (in case candidate is presently working on Deputation) |                                       |  |
| 8  | Present Designation   |                                       |  |
| 8  | Present Pay-Scale and Basic Pay   |                                       |  |
| 9  | Holding present pay-scale<br><br>w.e.f  |                                       |  |
| 10 | Period of holding the present grade   | ..... Years.....Months.....Days       |  |

|    |  |  |
|----|--|--|
| 11 | Total Executive Experience<br>as on 30.06.2021 | ..... Years.....Months.....Days  |
| 12 | Correspondence Address                         |  |
| 13 | Contact No. (with STD code)                    | Landline Phone:<br><br>Mobile: 1-----2-----<br>-----<br>E-mail ID -----<br>- |
| 14 | Aadhaar no.                                    |  |

#### **B. EDUCATIONAL DETAILS**

| S.N | Qualification | Name of<br>Board/Institute/University | Year of<br>passing | Division/Grade/<br>Percentage |
|-----|---------------|---------------------------------------|--------------------|-------------------------------|
|     |               |                                       |                    |                               |
|     |               |                                       |                    |                               |
|     |               |                                       |                    |                               |
|     |               |                                       |                    |                               |
|     |               |                                       |                    |                               |

**C. EXPERIENCE DETAILS; -**

| S.N | Period |    | Designation | Pay Scale | Organisation | Responsibilities in brief *** |
|-----|--------|----|-------------|-----------|--------------|-------------------------------|
|     | From   | To |             |           |              |                               |
|     |        |    |             |           |              |                               |
|     |        |    |             |           |              |                               |
|     |        |    |             |           |              |                               |
|     |        |    |             |           |              |                               |
|     |        |    |             |           |              |                               |

(\*\*\* Attach separate sheet, if required)

- Total work experience in the relevant field..... Years-----  
-----months

**D. OTHER DETAILS; -**

|   |   |                |   |
|---|---|----------------|---|
| 1 | Whether any punishment awarded in last 10 years.  |                |   |
|   | If yes, please furnish details  | Yes/No         |   |
| 2 | Whether any disciplinary action/inquiry is contemplated against the applicant.  | Yes/No         |   |
|   | If yes, please furnish details  |                |   |
| 3 | Furnish Annual Performance Appraisal Report (APAR) grading (outstanding/Very Good/Good/Average/Below average), if applicable. | Financial Year | APAR RATINGS (To be filled Mandatorily) |
|   |   | 2020-21        |   |
|   |   | 2019-20        |   |
|   |   | 2018-19        |   |
|   |   | 2017-18        |   |
| 4 | Time required for joining, if selected  |                |   |

**E. DETAILS OF DEPUTATION**

|   |  |  |
|---|--|--|
| 1 | Details of previous deputations/foreign assignment, if any   |  |
| 2 | Whether debarred from Deputation? If yes then please furnish the details   |  |
| 3 | Whether cooling off period completed? If yes, date of return from previous deputation with details, wherever applicable. |  |
|   |  |  |

**F. SUPPORTING DOUCMENTS ENCLOSED; -**

| Sl NO | Supporting Document                              | Attached (Yes/No) | Remarks (if any) |
|-------|--|-------------------|------------------|
| 1     | Age proof (matriculation Certificate/Mark-sheet) |                   |                  |
| 2     | Qualification Certificates & Mark-sheets         |                   |                  |
| 3     | Experience Certificate(s)                        |                   |                  |
| 4     | Latest Salary slip (3 months)                    |                   |                  |
| 5     | Document fulfilling of Relevant exp. criteria    |                   |                  |

**G. CONFIRMATION:** I do hereby confirm that I am fulfilling the following criteria: -

| Sl No | Criteria   | Fulfilling (Yes/No) | Remarks (if any)                                |
|-------|--|---------------------|---|
| 1     | Age as on 30.06.2021   |                     |   |
| 2     | Essential Qualification Bachelor's or Equivalent Degree in Civil Engineering from a Government recognized University/Institute.                      |                     |   |
| 3     | Presently working with Govt. Org./PSU/Metro Rail/Railways/Autonomous Govt /Corporation / Authority/Board/Infrastructure Govt. company/Govt. of India |                     |   |
| 4     | Essential Experience as per clause 6(2)(b) of the Advt.  |                     | Total Executive Service<br><br>From:<br><br>To: |

|   |   |  |                  |
|---|---|--|------------------|
| 5 | Period of Service in the Present Pay Scale              |  | From:<br><br>To: |
| 6 | Desirable Experience as per clause 6(2)(b) of the Advt. |  |                  |

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled, if any information is found incorrect or false at any point of time.

**(Signature of the candidate)**

**Name.....**

**Date:**

**Place:**